

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Thomas A. Foote, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T.22N., R.21E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 4 bears N. 59° 49' 05" E., a distance of 1,514.98 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator MCO Properties Inc.
Post-office address Fountain Hills, Arizona
Amount of appropriation 0.22106 c.f.s., but not to exceed 160.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation September 24, 1962

Description of land to which the water is appurtenant:
34.4 Acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T.22N., R.21E., M.D.B.&M.
3.6 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
2.0 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
40.0 Acres Total

*This certificate changes the place of use of Permit 31679, which changed the point of diversion and manner of use of a portion of Permit 20745, Certificate 5944, therefore, the date of priority remains the same as Permit 20745, Certificate 5944.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 16th day of NOVEMBER, A.D. 19 82.
County Records. State Engineer